

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office NEW PRIORITY DATE:
-MAR-24-2000- OCT-7-2003 FEB 28 2008

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 12 1997 under 62910

The applicant **MUD CREEK LIMITED LIABILITY COMPANY**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **UNDERGROUND (WELL 16A)**
2. The amount of water applied for is **0.0156** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi-Municipal purposes**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NW¼ SW¼ SECTION 25, T.34N., R.55E., M.D.B.&M. OR AT A POINT FROM WHICH THE SE CORNER OF SAID SECTION 25 BEARS S. 70° 32' 47" E., 4879.26 FEET.**
6. Place of Use **PORTION OF THE W½ SW¼ OF SECTION 25, T34N., R.55E., M.D.B.&M. (Parcel 16A, Elko Summit Estates, 10.00 Acres)**
7. Use will begin about **JAN. 1** and end about **DEC. 31** of each year.
8. Description of proposed works **WELL, PUMP & PIPELINE TO PLACE OF USE.**
9. Estimated cost of works **\$15,000**
10. Estimated time required to construct works **WORKS ARE COMPLETE**
11. Estimated time required to complete the application of water to beneficial use **3 YEARS**
12. Remarks: **ONE RESIDENTIAL HOUSING UNIT WILL BE SERVED UNDER THIS APPLICATION. ANNUAL CONSUMPTIVE USE WILL BE 2.02 ACRE-FEET. THE MAP IN SUPPORT OF PERMIT 62910 WILL SUPPORT THIS APPLICATION.**

s/Scott B. Leipprandt
By **Scott B. Leipprandt** Member
3704 BEN CREEK
ALEDO, TEXAS 76008

Compared my/cmf cmf/ds

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued for the service of one single family dwelling in lieu of a domestic well on Lot 16A of Elko Summit Estates.

A separate totalizing meter shall be installed to serve this permit.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0156 cubic feet per second, but not to exceed 1.12 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 2, 2002

Proof of completion of work shall be filed before:

April 2, 2002

Water must be placed to beneficial use on or before:

March 2, 2004

Proof of the application of water to beneficial use shall be filed on or before:

April 2, 2004

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 2nd day of, March A.D. 2001

Hugh Ricci, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

~~CANCELLED AUG 12 2003 BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT~~

~~Hugh Ricci, P.E. STATE ENGINEER
Can. Rescinded 11-12-04~~

~~CANCELLED FEB 02 2007 BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT~~

~~Hugh Ricci, P.E. STATE ENGINEER
Can. Rescinded 4.23.2009~~